Office of State Engineer Conference Registrat		
x — June 6 & 7, 2019 Drifters Bar & Grill and Evert Center / 325 Hus	stan Ave. / Ft. Pierre, SD	
Thank you for registering to attend the 2019 Physical Plant Conference, June 6 & 7, 2019. We want to make the process as easy as possible. Please complete a separate registration form for each individual attending and return no later than May 24th . (The all Red boxes are required fields.) If you have any questions about registration, please call 605-773-3469 - Mary Todd		
First Name: Last name:		
Agency / Business:		
Address:		
City: State: Zip-Code:		
Best Phone # to reach you at? Alternative Number: e-mail:		
	Need A Room? A Block of Rooms have been set aside at	
	AmericInn - Ft Pierre - (605) 223-2358 My Place Inn & Suites - Ft. Pierre - (605) 224-4200 Ask for rooms blocked for	
Vendor Booth- Limited space available on first come basis (choose one please)Yes, We would like to have a booth space6-ft tableown setup (can only use 6ft area)	Physical Plant Directors Conference Drop Date for these rooms is May 6th.	
Conference Information		
If your interested in being one of our sponsors please contact us at 605.773.3469 or email m Thursday, June 6th are able to attend today? Yes No	nary.todd@state.sd.us	
Registration: starting at 7:45 am with a Continental Breakfast - sponsored by -		
KFI Engineers 8	& SD Ready Mixed Concrete Assoc.	
Lunch:YesNosponsored by - ??(there is no charge for lunch, however we do need a count of those attending)		
Social Hour to follow the first day of the conference to include: sponsored by - West Plain (there is no charge for the boat ride however we do need a count of those attending)	s Engineering & Johnson Control	
<u>The Sunset River Boat Charter</u> - <u>Yes</u> (I am planning on joining) A - the Social Hour starts on the boat boarding at 5:00pm and departs at 5:30pm. Returning at 8:00pm. Light Appetizers and 2 Drink tickets per person will be provide along with a cash bar of boat.	(I will be unable to attend)	
Friday, June 7th - registration starts at 8:00 with a Continental	Vas NO	

Yes NO

2019 Physical Plant Director's Conference Tentative Agenda

(Times are Subject to change)

March 8, 2019

(All schedules are on Central Time Zone)

June 6th	
7:45 - 8:20	Registration/Coffee & Continental Breakfast ~ sponsored by ~ Karges-Faulconbridge ~ Chrissy McNamara ~ SD Ready Mixed Concrete Assoc. ~ Jody Titze
8:20 - 8:30	Welcome ~ State Engineers Office ~ Stacy Langdeau, PE
8:30 - 9:30	EAPC Architects Engineers ~ Geothermal
9:30 – 10:15 10:15 – 11:00	Question & Solutions Engineering ~ Retro-Commissioning
	KFI ~ Best Value in LEED v4 Building Envelope Commissioning Compliance
11:00 - 11:20	Break ~ with Exhibitors
11:20 - 12:20	ASHRAE ~ High Performance Building Design; What the Future Holds for our Industry
12:20 - 1:20	Lunch at Drifters Event Center ~ sponsored by ~ ??
1:20 - 2:20	ASHRAE ~Thermal Comfort as related to Energy Consumption
2:20 - 2:50	Malone Engineering/SDARNG ~ Solar Walls across the state
2:50-3:05	Break ~ with Exhibitors
3:05 - 4:00	WPE ~ TBD
3:30 - 4:30	Ciavarella ~ Maintaining Historic Structures with an Emphasis on Energy Savings
2-d Boa ~ Dri	Adjourn to Social Hour aboard The Sunset River Boat Charter onsored in part by ~ West Plains Engineering ~ Kelli Crouse rink tickets per person with Light Appetizers. Cash bar will also be available. arding and Social Hour starts at 5:00 on the boat and will depart at 5:30pm returning @ 8:00pm ink Tickets ~ sponsored by ~ West Plains Engineering ~ Kelli Crouse petizers ~ sponsored by Johnson Control ~ Gregory Hintgen
June 7th	
8:00 - 8:30	Registration/Coffee & Continental Breakfast ~ sponsored by ~ ??
8:30 - 9:30	Exact Match Masonry Staining ~ Brick Staining
9:30 – 10:00	NV5 ~ TBD
10:00 - 10:15	Break ~ with Exhibitors
10:15 - 11:00	Power Products & Services ~ Metering 101, Technology Overview
11:00 - 12:00	~ TBD
12:00	End of Conference (All schedules are on Central Time Zone)

** Looking for sponsors for:

Lunch - June 6th

Coffee & Continental Breakfast - June 7th